



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1/01/2020 Ending Date: 12/31/2020

Type of Report: (Check one)
 8th day preceding preliminary
 8th day preceding election
 30 day after election
 year-end report
 dissolution

Mark S Kratman
Candidate Full Name (if applicable)
Board of Selectman
Office Sought and District
8 Sunset Road, Tewksbury MA 01876
Residential Address
E-mail: Markkratman@verizon.net
Phone # (optional): (978) 726-2912

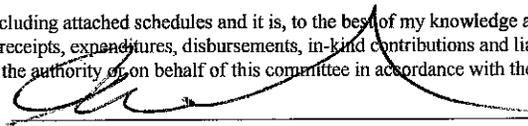
Committee to Elect Mark Kratman
Committee Name
Patrick Holland
Name of Committee Treasurer
79 Colonial Drive, Tewksbury MA 01876
Committee Mailing Address
E-mail: Patrickholland@comcast.net
Phone # (optional):

TOWN CLERK
BOARD OF REGISTRARS
TEWKSBURY, MA
2021 JAN 21 PM 3:20

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	73.40
Line 2: Total receipts this period (page 3, line 11)	0
Line 3: Subtotal (line 1 plus line 2)	73.40
Line 4: Total expenditures this period (page 5, line 14)	0
Line 5: Ending Balance (line 3 minus line 4)	73.40
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	400.00
Line 8: Name of bank(s) used: Enterprise Bank	

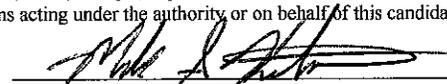
Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority of, or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:  (Treasurer's signature) Date: 1/19/2021

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:  (Candidate's signature) Date: 1/19/2021

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
1/17/2020	United States Post Office	1751 Main Street Tewksbury, MA 01876	Campaign Post Office Box	150.00
12/29/2020	Tewksbury/Wilmington Chamber of Commerce	226 Lowell Street Wilmington, MA 01887	Sponsor Ice Sulpture for Town Tree Lighting Ceremony at Town Hall	250.00
Enter on page 1, line 7 →			Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)	400.00

2021 JAN 21 11 31 AM
 TOWN CLERK
 BOARD OF REGISTRARS
 TEWKSBURY, MA