



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

Commonwealth
of Massachusetts

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1/1/2021 Ending Date: 3/27/2021

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Nicholas Parsons
 Candidate Full Name (if applicable)
 School Committee - Town of Tewksbury, Massachusetts
 Office Sought and District
 142 Patrick Rd
 Residential Address
 E-mail: nicholas.g.parsons@gmail.com
 Phone # (optional): _____

Committee to Elect Nicholas Parsons
 Committee Name
 Richard Kirby
 Name of Committee Treasurer
 142 Patrick Rd
 Committee Mailing Address
 E-mail: _____
 Phone # (optional): _____

TOWN CLERK
 BOARD OF REGISTRARS
 TEWKSBURY, MA
 2021 APR -2 PM 1:59

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	\$0.00
Line 2: Total receipts this period (page 3, line 11)	\$1681.93
Line 3: Subtotal (line 1 plus line 2)	\$1681.93
Line 4: Total expenditures this period (page 5, line 14)	\$1272.73
Line 5: Ending Balance (line 3 minus line 4)	\$409.20
Line 6: Total in-kind contributions this period (page 6)	\$0.00
Line 7: Total (all) outstanding liabilities (page 7)	\$411.93
Line 8: Name of bank(s) used: <u>TD Bank</u>	

Affidavit of Committee Treasurer:
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
 Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 4/1/21

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.
 Signed under the penalties of perjury: Nicholas Parsons (Candidate's signature) Date: 4/1/2021

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/21/2021	Joseph Andella 111 Pont St. Tewksbury, MA 01876	\$200	Home Improvement Contractor - AJC Builders
3/13/2021	James Cerra 20 Arnold St. Needham, MA 02494	\$50	
3/23/2021	Mary Eldringhoff 16 Balmoral #204 Andover, MA 01810	\$100	
3/20/2021	Andrew Cook 545 Wilder St. Lowell, MA 01851	\$25	
3/17/21	Josue Delgado 17 Grove St. Paxton, MA 01612	\$25	
3/23/2021	Mary Eldringhoff 16 Balmoral # 204 Andover, MA 01810	\$100	
2/17/2021	Michelle Gasson 35 Ellis Ave Tewksbury, MA 01876	\$45	
3/11/2021	Andrew Lipsett 50 Arlington Rd Woburn, MA 01801	\$25	
3/11/2021	Kevin Morley 1007 Vincent Ave. Bronx NY 10465	\$100	
3/16/2021	Raymond Paranal 71 Sandpiper Drive Manalpan, NJ 07726	\$25	
2/3/2021	Donna Parsons 272 Kendall Rd Tewksbury, MA 01876	\$250	PHO Quality Reporting Manager - Emerson Hospital
3/13/2021	Lucas Parsons 145 Heritage Drive Tewksbury, MA 01876	\$75	
Line 9: Total Receipts over \$50 (or listed above)		\$1020	
Line 10: Total Receipts \$50 and under* (not listed above)		\$0	
Line 11: TOTAL RECEIPTS IN THE PERIOD		\$1681.93	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
2/21/2021	Nicholas Parsons 142 Patrick Rd. Tewksbury, MA 01876	\$159.00 (Loan)	Teacher - City of Cambridge
3/12/2021	Nicholas Parsons 142 Patrick Rd. Tewksbury, MA 01876	\$152.01 (Loan)	Teacher - City of Cambridge
3/26/2021	Nicholas Parsons 142 Patrick Rd. Tewksbury, MA 01876	\$100.92 (Loan)	Teacher - City of Cambridge
3/7/2021	Doug Sears 1445 Main St. Unit 5 Tewksbury, MA 01876	\$100	
3/13/2021	Courtney Waite 30 Kent St. Tewksbury, MA 01876	\$25	
3/11/2021	Connor Walsh 25 Sudan St. Apartment #1, Dorchester, MA 02125	\$100	
3/12/2021	Renee Young 44 Old Pasture Rd. Dracut, MA 01826	\$25	
Line 9: Total Receipts over \$50 (or listed above)		\$661.93	
Line 10: Total Receipts \$50 and under* (not listed above)		\$0	
Line 11: TOTAL RECEIPTS IN THE PERIOD		\$1681.93	← Enter on page 1, line 2

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* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
2/21/2021	Nicholas Parsons	142 Patrick Rd. Tewksbury, MA 01876	Website	\$159.00
3/12/2021	Nicholas Parsons	142 Patrick Rd. Tewksbury, MA 01876	Lawn Signs	\$152.01
3/26/2021	Nicholas Parsons	142 Patrick Rd. Tewksbury, MA 01876	Stakes, Masks, Tape	\$100.92
Enter on page 1, line 7 →			Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)	\$411.93

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 JOHN CLERMONT
 BOARD OF REGISTRARS
 TOWNSHIP OF TEWKSBURY, MA