



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 3/28/2021 Ending Date: 4/30/2021

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

2021 MAY 10 PM 3:28
JOHN CLERK
BOARD OF REGISTRARS
TEWKSBURY, MA

Nicholas Parsons
Candidate Full Name (if applicable)
School Committee - Town of Tewksbury, Massachusetts
Office Sought and District
142 Patrick Rd. Tewksbury, MA 01876
Residential Address
E-mail: nicholas.g.parsons@gmail.com
Phone # (optional): _____

Committee to Elect Nicholas Parsons
Committee Name
Richard Kirby
Name of Committee Treasurer
142 Patrick Rd. Tewksbury, MA 01876
Committee Mailing Address
E-mail: _____
Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	\$409.20
Line 2: Total receipts this period (page 3, line 11)	\$691.50
Line 3: Subtotal (line 1 plus line 2)	\$1100.70
Line 4: Total expenditures this period (page 5, line 14)	\$907.17
Line 5: Ending Balance (line 3 minus line 4)	\$193.53
Line 6: Total in-kind contributions this period (page 6)	\$0.00
Line 7: Total (all) outstanding liabilities (page 7)	\$528.43
Line 8: Name of bank(s) used:	TD Bank

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 5/9/2021

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: Nicholas Parsons (Candidate's signature) Date: 5/9/2021

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
4/1/2021	Lauren Andella 142 Patrick Rd Tewksbury, MA 01876	\$25	
4/3/2021	Johannah and Bill Andella 236 Pine St Tewksbury, MA 01876	\$100	
4/5/2021	Joe Andella 111 Pond St. Tewksbury, MA 01876	\$200	Home Improvement Contractor - AJC Builders
4/1/2021	Shannon Keohane 5 Mark Rd Tewksbury, MA 01876	\$50	
3/30/2021	Amanda Parsons 8 Kennedy Rd Woburn, MA 01801	\$100	
4/21/2021	Nicholas Parsons 142 Patrick Rd Tewksbury, MA 01876	\$116.50 (Loan)	City of Cambridge - Teacher
3/31/2021	Doug Sears 1446 Main St Unit 5 Tewksbury, MA 01876	\$100	Self Employed - Attorney
Line 9: Total Receipts over \$50 (or listed above)		\$691.50	
Line 10: Total Receipts \$50 and under* (not listed above)		\$0.00	
Line 11: TOTAL RECEIPTS IN THE PERIOD		\$691.50	← Enter on page 1, line 2

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* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
4/6/2021	Connolly Printing	17 Gill St Woburn, MA 01801	Postcard Mailers	\$710.08
4/8/2021	Facebook	1 Hacker Way, Menlo Park, CA 94025	Advertising	\$33.00
4/9/2021	Facebook	1 Hacker Way, Menlo Park, CA 94025	Advertising	\$30.00
4/10/2021	Facebook	1 Hacker Way, Menlo Park, CA 94025	Advertising	\$25.00
4/21/2021	Facebook	1 Hacker Way, Menlo Park, CA 94025	Advertising	\$28.50
4/6/2021	Gath Sign Co.	509 Main St. Tewksbury, MA 01876	Banner	\$79.69
Line 12: Total Expenditures over \$50 (or listed above)				\$907.17
Line 13: Total Expenditures \$50 and under* (not listed above)				\$0.00
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				\$907.17

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
2/21/2021	Nicholas Parsons	142 Patrick Rd. Tewksbury, MA 01876	Website	\$159.00
3/12/2021	Nicholas Parsons	142 Patrick Rd. Tewksbury, MA 01876	Lawn Signs	\$152.01
3/26/2021	Nicholas Parsons	142 Patrick Rd. Tewksbury, MA 01876	Stakes, Masks, Tape	\$100.92
4/21/2021	Nicholas Parsons	142 Patrick Rd. Tewksbury, MA 01876	Facebook Advertising	\$116.50
Enter on page 1, line 7 →			Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)	\$528.43

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