



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 4/27/24 Ending Date: 12/31/24

Type of Report: (Check one)
 8th day preceding preliminary
 8th day preceding election
 30 day after election
 year-end report
 dissolution

Peter Lukens Miller IV aka Luke Miller
Candidate Full Name (if applicable)
Board of Health
Office Sought and District
820 Shawsheen St, Tewksbury, MA 01876
Residential Address
E-mail: lukemilleriv@gmail.com
Phone #: 978-726-0069

Committee to Elect Luke Miller
Committee Name
Mary-Ann O. Nichols
Name of Committee Treasurer
100 Florence Ave, Tewksbury, MA 01876
Committee Mailing Address
E-mail: maonichols@comcast.net
Phone #: 978-657-5098

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>4.70</u>
Line 2: Total receipts this period (page 3, line 12)	<u>0</u>
Line 3: Subtotal (line 1 plus line 2)	<u>4.70</u>
Line 4: Total expenditures this period (page 5, line 15)	<u>0</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>4.70</u>
Line 6: Total in-kind contributions this period (page 6, line 18)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7, line 19)	<u>0</u>
Line 8: Total out-of-pocket expenses this period (page 8, line 22)	<u>0</u>
Line 9: Name of bank(s) used:	<u>Tewksbury Federal Credit Union</u>

2025 JAN 21 PM 4:26
TOWN CLERK
BOARD OF REGISTRARS
TEWKSBURY, MA

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: Mary-Ann O. Nichols (Treasurer's signature) Date: 1/17/25

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: P. Lukens Miller IV (Candidate's signature) Date: 1-19-2025



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

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File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1/1/25 Ending Date: 1/17/25

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Peter Lukens Miller IV aka Luke Miller
Candidate Full Name (if applicable)

Board of Health
Office Sought and District

820 Shawsheen St, Tewksbury, MA 01876
Residential Address

E-mail: **lukemilleriv@gmail.com**

Phone #: **978-726-0069**

Committee to Elect Luke Miller
Committee Name

Mary-Ann O. Nichols
Name of Committee Treasurer

100 Florence Ave, Tewksbury, MA 01876
Committee Mailing Address

E-mail: **maonichols@comcast.net**

Phone #: **978-657-5098**

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	4.70
Line 2: Total receipts this period (page 3, line 12)	0
Line 3: Subtotal (line 1 plus line 2)	4.70
Line 4: Total expenditures this period (page 5, line 15)	4.70
Line 5: Ending Balance (line 3 minus line 4)	0
Line 6: Total in-kind contributions this period (page 6, line 18)	0
Line 7: Total (all) outstanding liabilities (page 7, line 19)	0
Line 8: Total out-of-pocket expenses this period (page 8, line 22)	0
Line 9: Name of bank(s) used:	Tewksbury Federal Credit Union

2025 JAN 21 PM 4:27
TOWN CLERK
BOARD OF REGISTRARS
TEWKSBURY, MA

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Mary-Ann O. Nichols (Treasurer's signature) Date: 1/18/25

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: P. Lukens Miller IV (Candidate's signature) Date: 1-19-2025

