



# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

Commonwealth  
of Massachusetts

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date:  Ending Date:

Type of Report: (Check one)  
 8th day preceding preliminary   
 8th day preceding election   
 30 day after election   
 year-end report   
 dissolution

Candidate Full Name (if applicable)

Office Sought and District

Residential Address

Telephone Number (optional):

Committee Name

Name of Committee Treasurer

Committee Mailing Address

Telephone Number (optional):

2022 JAN 21 AM 9:39  
 TOWN CLERK  
 BOARD OF REGISTRARS  
 TEWKSBURY, MA

### SUMMARY BALANCE INFORMATION:

<b>Line 1:</b> Ending Balance from previous report	<input type="text" value="1,150.17"/>
<b>Line 2:</b> Total receipts this period (page 3, line 11)	<input type="text" value="0"/>
<b>Line 3:</b> Subtotal (line 1 plus line 2)	<input type="text" value="1,150.17"/>
<b>Line 4:</b> Total expenditures this period (page 5, line 14)	<input type="text" value="935"/>
<b>Line 5:</b> Ending Balance (line 3 minus line 4)	<input type="text" value="215.17"/>
<b>Line 6:</b> Total in-kind contributions this period (page 6)	<input type="text" value="0"/>
<b>Line 7:</b> Total (all) outstanding liabilities (page 7)	<input type="text" value="0"/>
<b>Line 8:</b> Name of bank(s) used:	<input type="text" value="Enterprise Bank"/>

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:  (Treasurer's signature) Date:

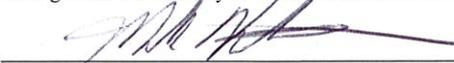
#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

##### Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

##### Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:  (Candidate's signature) Date:



**SCHEDULE B: EXPENDITURES (continued)**

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
5/28/2021	Wilmington/Tewksbury Chamber of Commerce	226 Lowell Street Wilmington, MA 01887	Donation for Spring Event	60
8/03/2021	Market Basket	1900 Main Street Tewksbury, MA 01876	Donation of Food for Tewksbury National Night Out	500
8/11/2021	Tewksbury VFW	87 Vernon Street Tewksbury, MA 01876	Donation to VFW Event	125
12/21/2021	Wilmington/Tewksbury Chamber of Commerce	226 Lowell Street Wilmington, MA 01887	Sponsor donation for Ice Sculpture for Christmas Tree Lighting	250
Line 12: Expenditures over \$50 (or listed above)				935
Line 13: Expenditures \$50 and under* (not listed above)				0
<b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				935

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

