

Tewksbury Conservation Commission
March 23, 2022
Agenda

TOWN CLERK
BOARD OF REGISTRARS
TEWKSBURY, MA
2022 MAR 21 PM 2:37

REVISED

Town Hall
1009 Main Street
Tewksbury, MA 01876

06:30 P.M. Call Meeting to Order
Approval of Minutes; November 17, 2021; December 15, 2021; January 5, 2022; February 2, 2022; February 19, 2022; March 2, 2022;

- A. **[PUBLIC HEARING] Request from Determination of Applicability;** Michael Quigley; 19 & 27 Ferncroft Road, Assessor Map-Lot 31-48 & 31-47
- B. **[PUBLIC HEARING] Request from Determination of Applicability;** W Freitag Construction on behalf of Mark & Katy Airoldi; 96 Sheridan Lane, Assessor Map 38 Lot 36
- C. **[PUBLIC HEARING] Request from Determination of Applicability;** Patrick Richard; 18 Doherty Way, Assessor Map 9 Lot 82
- D. **[PUBLIC HEARING] Request from Determination of Applicability;** Julie Taggart; 7 Heath Street, Assessor Map 68 Lot 25
- E. **[PUBLIC HEARING] Notice of Intent;** Matt Hamor on behalf of Highlandview Realty Trust; 60 Highland View Road, Assessor Map 23 Lots 23-53. DEP File # 305-1155. Continued to 04/20/2022 Conservation Commission Meeting.
- F. **[PUBLIC HEARING] Notice of Intent;** Civil Design Consultants, Inc; Vale Street, Assessor Map 112 Lots 23, 87-94. DEP File # 305-1154.
- G. **[PUBLIC HEARING] Abbreviated Notice of Resource Area Delineation;** Norse Environmental Services Inc. on behalf of O' Brien Homes Inc; Foster Lane Assessors Map 24 Lot 26. DEP File # 305-1156. Continued to 04/06/2022 Conservation Commission Meeting.
- H. **[PUBLIC HEARING] Notice of Intent;** Civil Design Consultants of behalf of Arnie Martel; 70 Frasier Lane, Assessor Map 25 Lot 86. DEP File # Not Yet Assigned.
- I. **[PUBLIC HEARING] Notice of Intent;** Civil Design Consultants of behalf of Arnie Martel; Frasier Lane (Paving Project). DEP File # Not Yet Assigned.
- J. **Boy Scout Project Discussion**
- K. **Open Space Discussion**
- L. **Minor Modification;** Jim Andella, 155 East Street Lot 2A, DEP File # 305-1068.

Old Business
New Business
Administrators Report
Adjournment

**NEXT MEETING: April 6, 2022
MEETINGS ARE TELEVISED ON COMCAST CHANNEL 99
AND VERIZON CHANNEL 33**

JOHN CLERK
BOARD OF REGISTRARS
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