

**Tewksbury Conservation Commission**  
**February 2, 2022**  
**Agenda**

Town Hall  
1009 Main Street  
Tewksbury, MA 01876

TOWN CLERK  
BOARD OF REGISTRARS  
TEWKSBURY, MA  
2022 JAN 27 PM 12:00

**06:30 P.M. Call Meeting to Order**  
**Approval of Minutes;** October 20, 2021; November 3, 2021; November 17, 2021; December 15, 2021; January 5, 2022; January 19, 2022

- A. **Emergency Certification**, Paul & Laura Chimappi, 63 Cinnamon Circle, Assessor Map 32 Lot 76
- B. **Violation Notice**, Group 1 Realty, Inc., 464-468 Main Street, Assessor Map 22 Lots 71 & 117, DEP File # 305-1027
- C. **Request for Certificate of Compliance;** Marc & Paula Tortorici, 390 Kendall Road, Assessor Map 79 Lot 74, DEP File # 305-999
- D. **[PUBLIC HEARING] Request for Determination of Applicability;** Susan Rice; 50 Dalton Street, Assessor Map 30 Lot 6.
- E. **[PUBLIC HEARING] Request for Determination of Applicability/Violation Notice**, Richard Famolare; 84 Leighton Lane, Assessor Map 79 Lot 48.
- F. **[PUBLIC HEARING] Notice of Intent**, Culvert Replacement Project, Vanasse Hangen Brustlin, Inc. of Watertown, Massachusetts on behalf of the Town of Tewksbury Department of Public Works, (continued from 12/01/2021 meeting), near 161 Pringle Street, Assessor's Map 106, Lot 46. DEP File # 305-1147. Continued from last Conservation Commission meeting.
- G. **[PUBLIC HEARING] Notice of Intent**, Vanasse Hangen Brustlin, Inc. (VHB) on behalf of the Town of Tewksbury Department of Public Works, Bayberry Lane, Assessor Map 71. DEP File # 305-1143. Continued from last Conservation Commission meeting.
- H. **[PUBLIC HEARING] Notice of Intent**, Rui & Delia Grilo, 90 Pinnacle Street, Assessor Map 77 Lot 24. DEP File # Not Assigned Yet.
- I. **[PUBLIC HEARING] Request to Amend Order of Conditions**, DEP File # 305-1142; Civil Design Consultants, Inc., Tewksbury Country Club, Assessor Map 85 Lot 45-UB02
- J. **Deed Restriction;** 319 & 321 Marston Street Project; DEP File # 305-1135

**Old Business**  
**New Business**  
**Administrators Report**  
**Adjournment**

**NEXT MEETING: Feb 16, 2022**

**MEETINGS ARE TELEVISED ON COMCAST CHANNEL 99  
AND VERIZON CHANNEL 33**